



**Committee:** Planning Committee  
**Date:** Thursday 26 March 2026  
**Time:** 4.00 pm  
**Venue** 39 Castle Quay, Banbury, OX16 5FD

### **Membership**

**Councillor Barry Wood (Chair)**

Councillor Chris Brant  
Councillor Phil Chapman  
Councillor Jean Conway  
Councillor Ian Harwood  
Councillor Fiona Mawson  
Councillor Robert Parkinson  
Councillor David Rogers  
Councillor Dr Kerrie Thornhill

**Councillor Amanda Watkins (Vice-Chair)**

Councillor John Broad  
Councillor Becky Clarke MBE  
Councillor Dr Isabel Creed  
Councillor David Hingley  
Councillor Lesley McLean  
Councillor Chris Pruden  
Councillor Les Sibley  
Councillor Douglas Webb

### **Substitutes**

Councillor Rebecca Biegel  
Councillor Andrew Crichton  
Councillor Rob Pattenden  
Councillor Nigel Simpson  
Councillor Linda Ward  
Vacancy (Labour Group)

Councillor Nick Cotter  
Councillor Dr Chukwudi Okeke  
Councillor Edward Fraser Reeves  
Councillor Dorothy Walker  
Councillor John Willett  
Vacancy (Independent Group)

## **AGENDA**

**1. Apologies for Absence and Notification of Substitute Members**

**2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

**3. Requests to Address the Meeting**

The Chair to report on any requests to address the meeting.

Requests to address the meeting (including the application, whether you will speak in support of or objection to the application, your contact details) should be submitted to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk)

The deadline for requests to address this meeting is noon on Wednesday 25 March 2026.

Addresses can be made virtually or in person. Full details of public participation at Planning Committee meeting is available in the Constitution, [Planning Committee Procedure Rules](#).

#### **4. Minutes**

The previous meeting of the Committee held on 19 March 2026, 5 days before the publication of the agenda for this meeting. The Minutes of the 19 March 2026 meeting will be submitted to the Planning Committee being held on Thursday 4 June 2026.

#### **5. Chair's Announcements**

To receive communications from the Chair.

#### **6. Urgent Business**

The Chair to advise whether they have agreed to any item of urgent business being admitted to the agenda.

#### **7. Proposed Pre-Committee Site Visits (if any)**

The Committee to consider requests for and proposed pre-committee site visits.

Any requests or recommendations for site visits will be published with the written update.

### **Review and Monitoring Reports**

#### **8. Planning Enforcement Report (Pages 5 - 16)**

Report of Assistant Director - Planning

##### **Purpose of report**

To update Members on current planning enforcement activity within the last 2 years.

##### **Recommendations**

The Planning Committee Resolves:

1.1 To note the content of the report and current planning enforcement position.

1.2 To endorse the resumption of quarterly enforcement performance reporting.

## **Planning Applications**

9. **Land West of Oxford Road and South of Newton Close, Bicester** (Pages 17 - 52) **25/01444/HYBRID**
10. **Land Adjoining And At 81 North Street, Fritwell, Oxfordshire, OX27 7QR** (Pages 53 - 89) **25/02906/OUT**
11. **Parcel of Land South of Bailey Road Adjacent to Wilson Road, Banbury, OX16 1JE** (Pages 90 - 106) **25/02862/F**
12. **Great Thatch Cottage, Main Street, Hanwell, Oxfordshire, OX17 1HN** (Pages 107 - 113) **26/00196/LB**

**Councillors are requested to collect any post from their pigeon hole in the Members' Lounge at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Evacuation Procedure**

If you hear the fire alarm, please leave the building via the nearest available exit. The fire assembly point is outside the Premier Inn, adjacent to the canal.

### **Access to Meetings**

If you have any special requirements, such as a large print version of these papers or special access facilities to view a meeting online or attend a meeting in person, please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Webcasting and Broadcasting Notice**

The meeting will be recorded by the council for live and/or subsequent broadcast on the council's website. The whole of the meeting will be recorded, except when confidential or exempt items are being considered. The webcast will be retained on the website for 6 months.

If you make a representation to the meeting, you will be deemed by the council to have consented to being recorded. By entering the Council Chamber or joining virtually, you

are consenting to being recorded and to the possible use of those images and sound recordings for webcasting and/or training purposes.

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**Queries Regarding this Agenda**

Please contact Matt Swinford / Martyn Surfleet, Democratic and Elections  
democracy@cherwell-dc.gov.uk, 01295 221534

**Shiraz Sheikh**  
**Monitoring Officer**

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